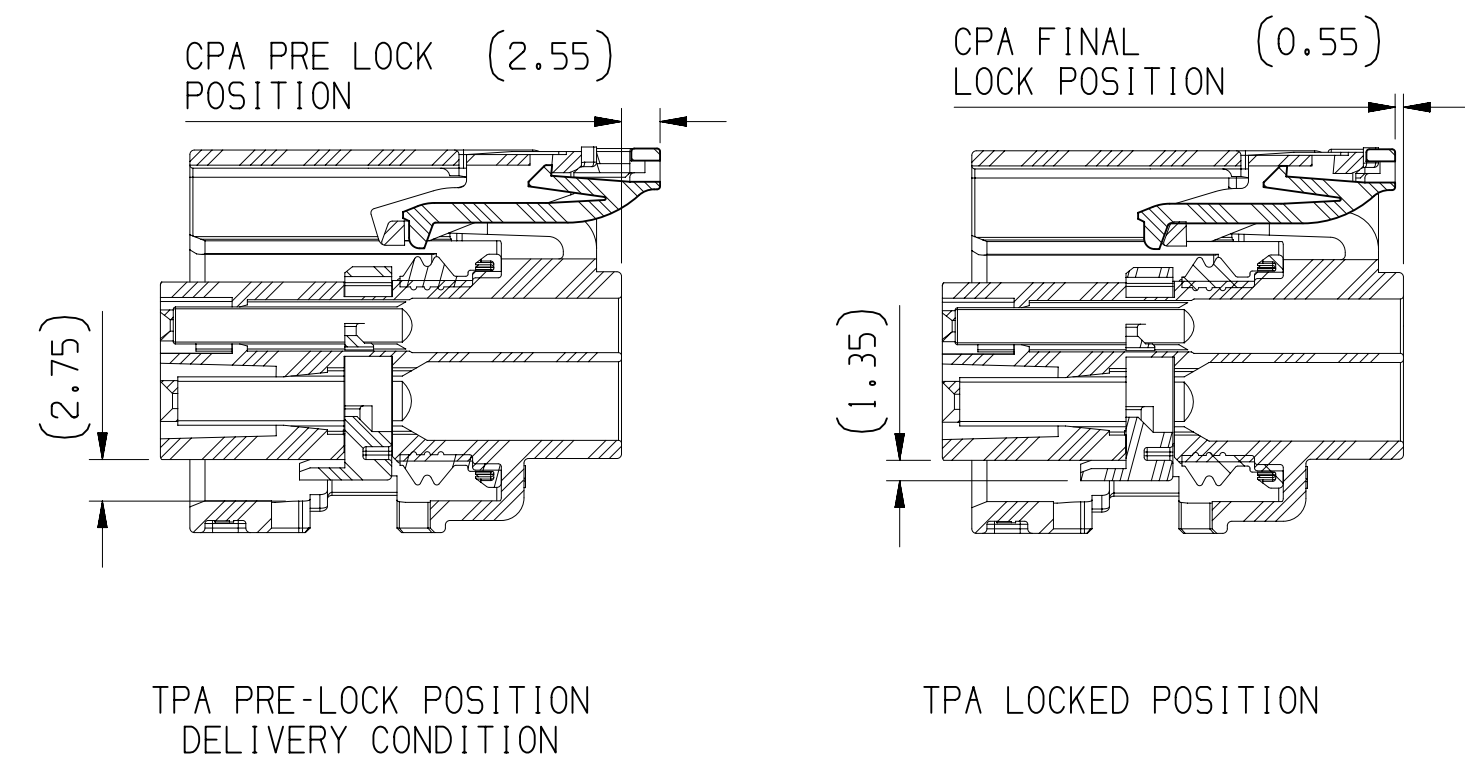
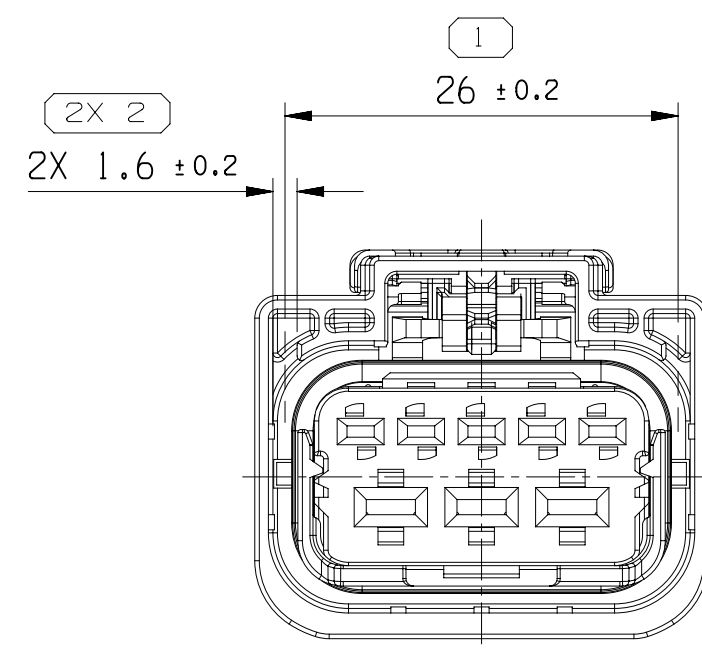
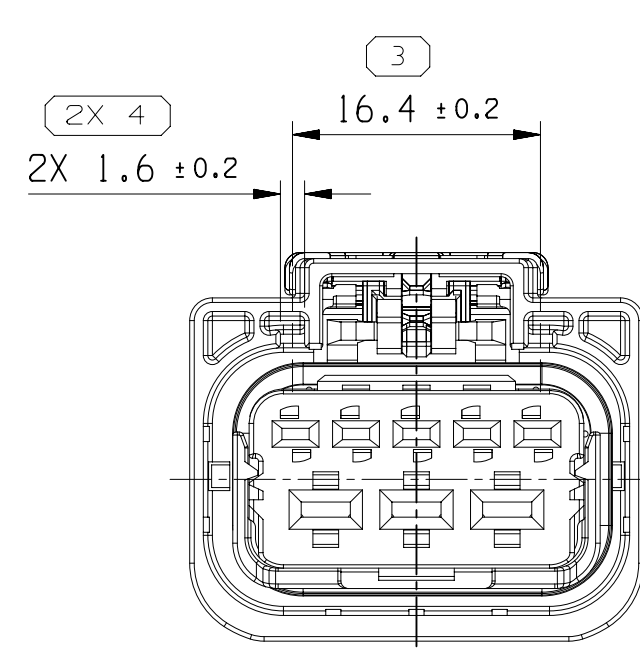




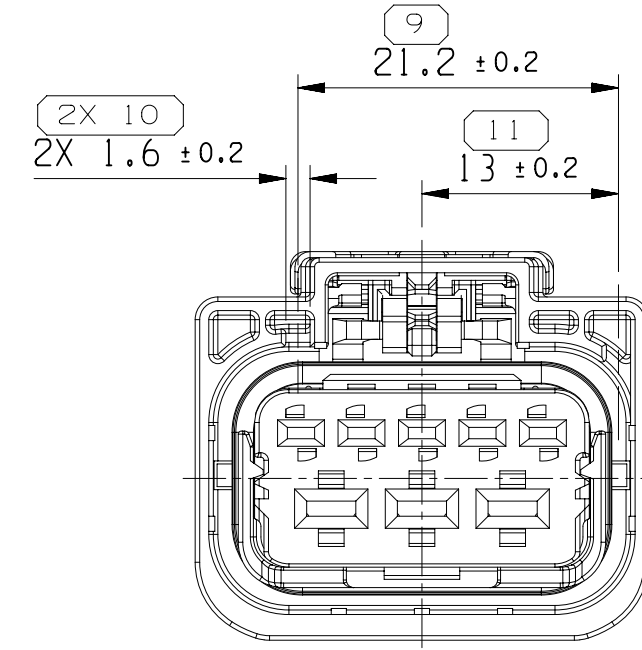
SECTION A - A



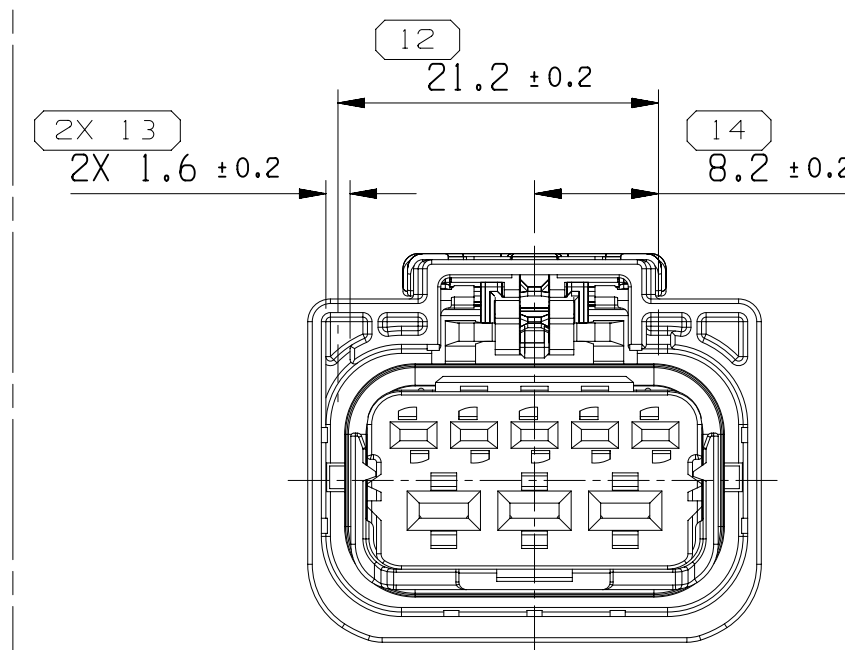
CODE A



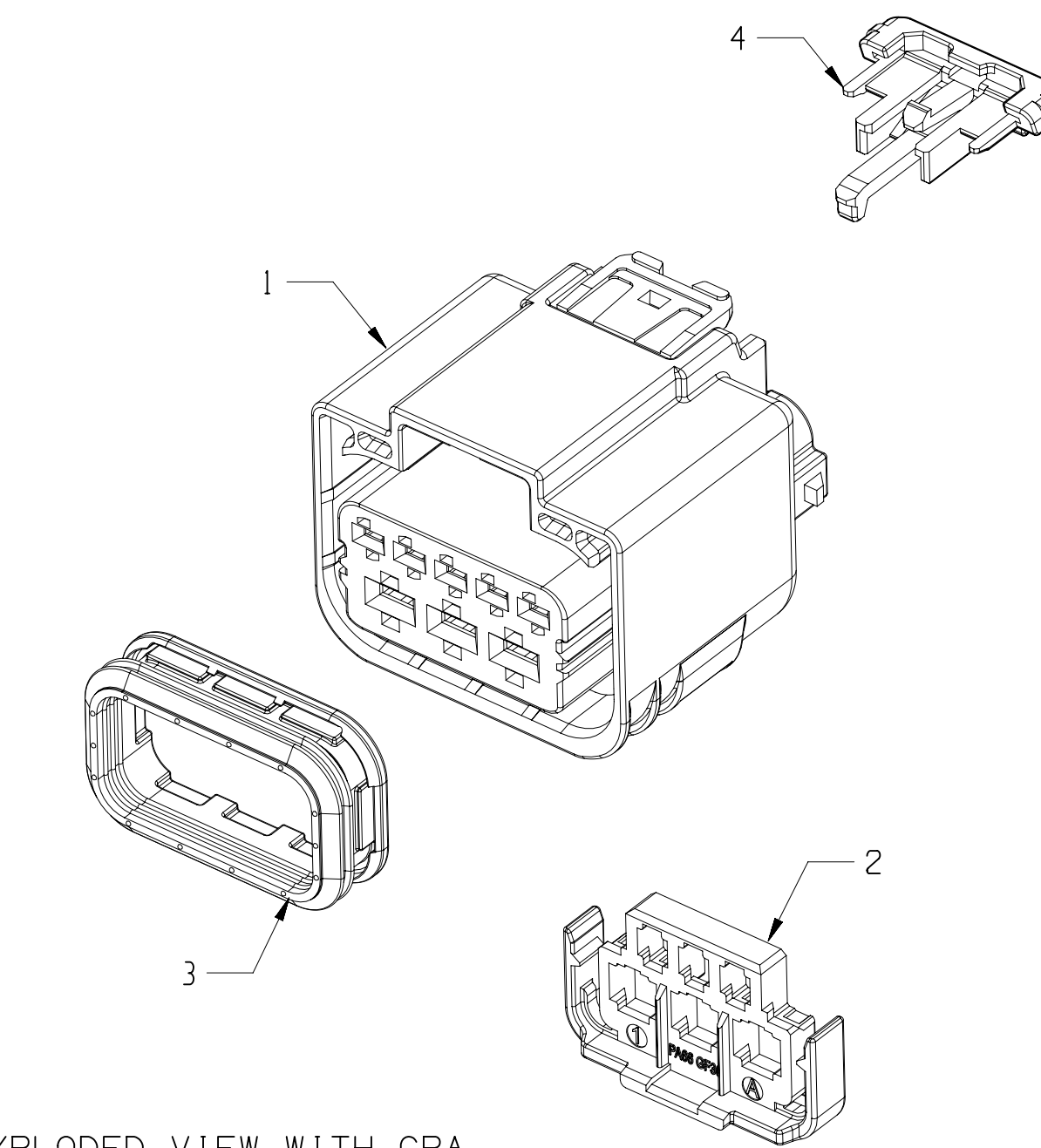
CODE B



CODE C



CODE D



EXPLODED VIEW WITH CPA  
SCALE 2:1

NOTES:

1.TOLERANCE ON: DIN ISO 2768(m)

2. MAXIMUM TEMPERATURE CLASS;  
CLASS 111 (125° C)

### 3. TEST METHOD PER ES91500-00

4. CONNECTOR MAY BE USED WITH THE FOLLOWING TERMINALS; DCK1.5, DCK2.8

5. ANNUAL QUALITY REQUIREMENTS:  
IT IS PERMISSIBLE TO PERFORM  
CONTINUOUS CONFORMANCE  
PER MVL SPECIFICATION

6.CAVITY NUMBER

7. DATE CLOCK

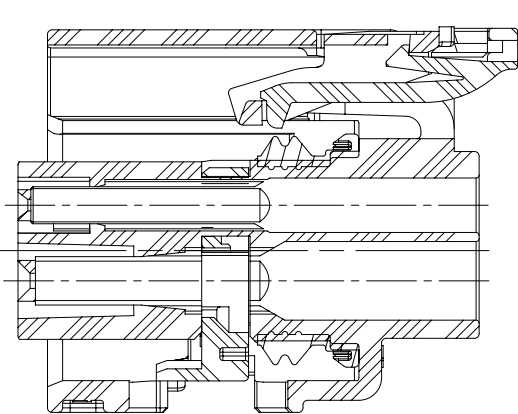
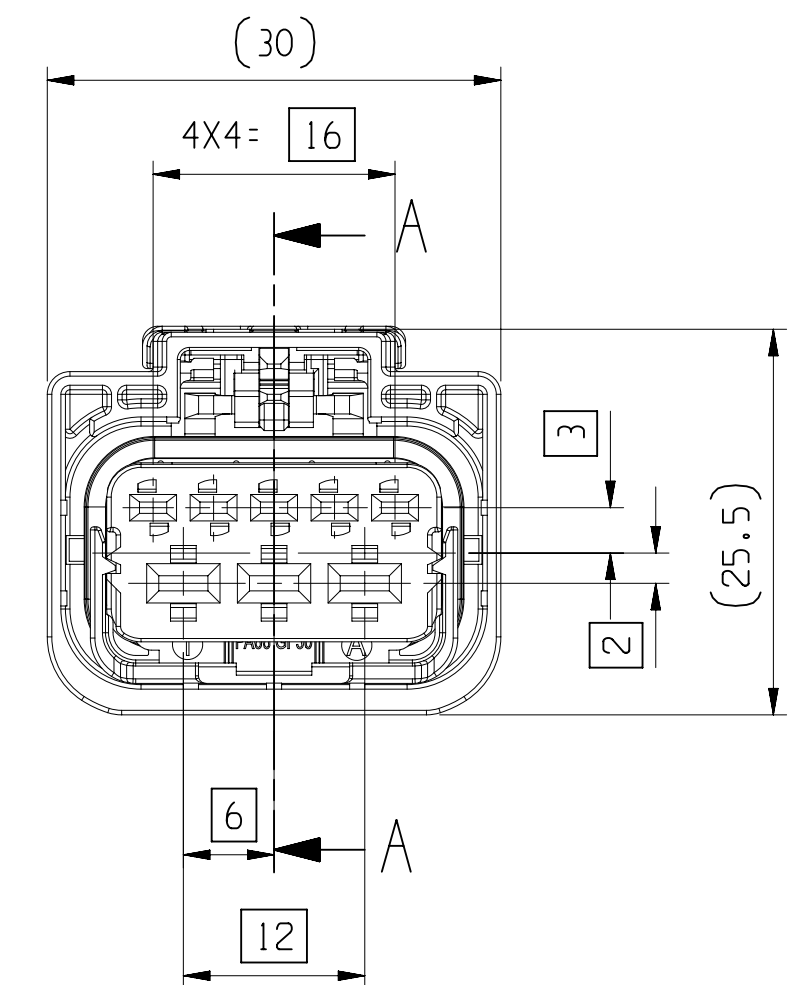
8.DELPHI\_U

## 9.MATERIAL

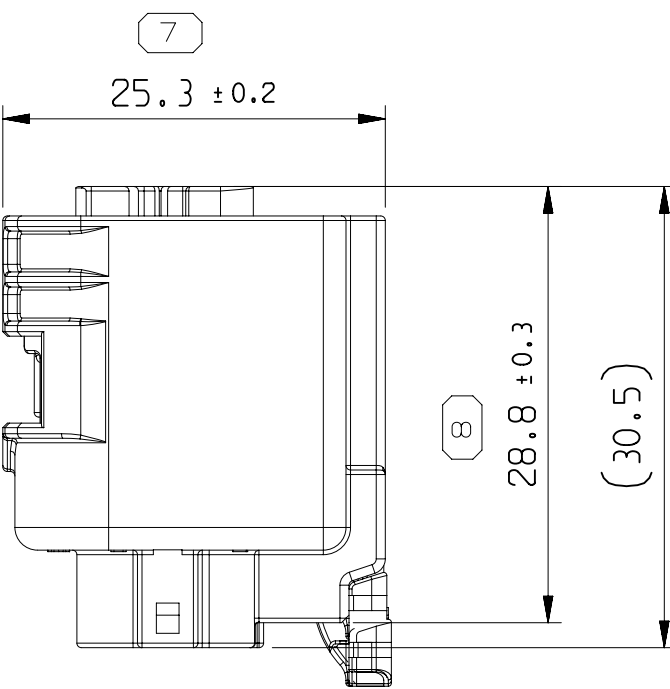
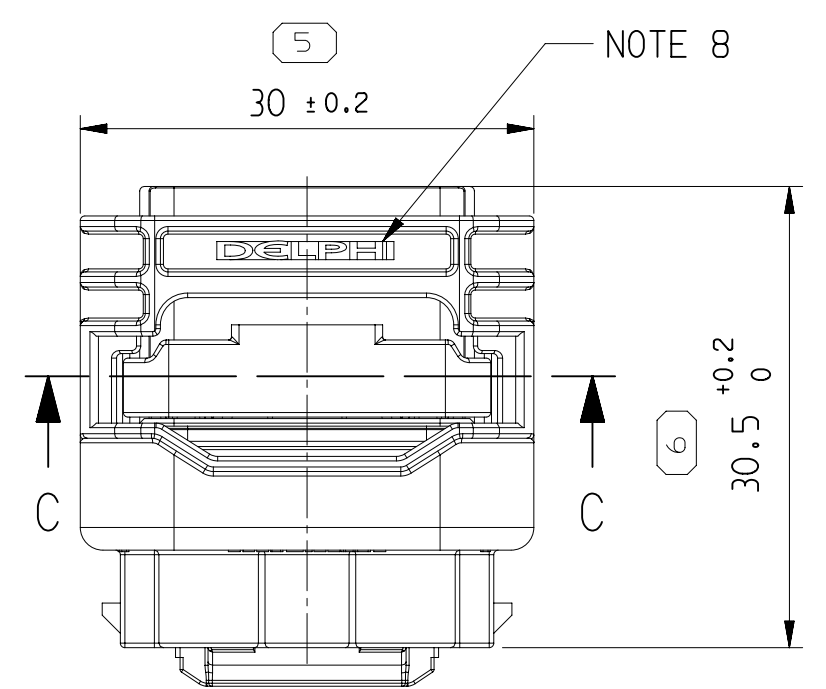
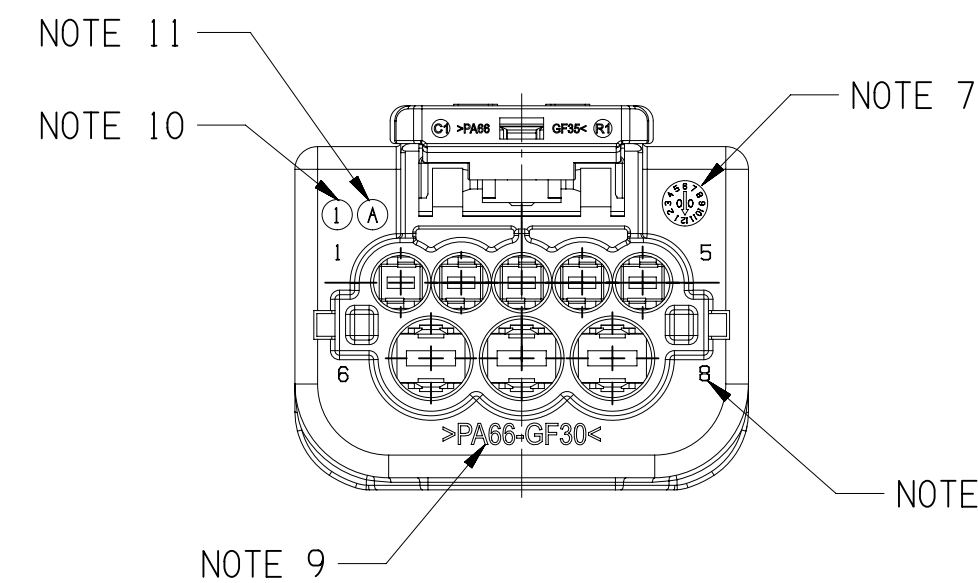
10.MOLD CAVI

11. REVISION INDEX

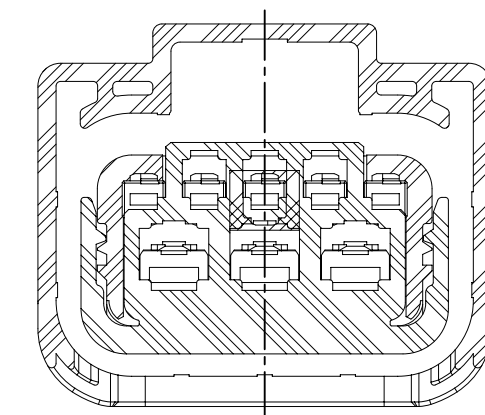
12.FOR APPLICATION DATA SEE THE INDIVIDUAL APPLICATION DRAWINGS.



SECTION N-N



SECTION C-C



|     |                       |                 |            |             | WITH CPA        |         |        |        |        |        |  |
|-----|-----------------------|-----------------|------------|-------------|-----------------|---------|--------|--------|--------|--------|--|
|     |                       |                 |            |             | DELPH ASSY. P/N | HOUSING | CODE A | CODE B | CODE C | CODE D |  |
|     |                       |                 |            |             | 35133202        |         |        |        |        |        |  |
|     |                       |                 |            |             | 35133204        |         |        |        |        |        |  |
|     |                       |                 |            |             | 35133205        |         |        |        |        |        |  |
|     |                       |                 |            |             | 35133206        |         |        |        |        |        |  |
| 4   | FEMALE CPA            | PA66 GF 35      | GRAY       | 33219398    | 1               | 1       | 1      | 1      |        |        |  |
| 3   | INTERFACE SEAL        | SILICONE RUBBER | RED        | 35133211    | 1               | 1       | 1      | 1      |        |        |  |
| 2   | FEMALE TPA            | PA66 GF 30      | ROYAL BLUE | 33181905    | 1               | 1       | 1      | 1      |        |        |  |
| 1   | FEMALE HOUSING CODE-D | PA66 GF 30      | LIGHT GRAY | 35133210    | X               | X       | X      | X      |        |        |  |
|     | FEMALE HOUSING CODE-C | PA66 GF 30      | BROWN      | 35133209    | X               | X       | 1      | X      |        |        |  |
|     | FEMALE HOUSING CODE-B | PA66 GF 30      | GRAY       | 35133208    | X               | 1       | X      | X      |        |        |  |
|     | FEMALE HOUSING CODE-A | PA66 GF 30      | BLACK      | 35133207    | 1               | X       | X      | X      |        |        |  |
| REF | DESIGNATION           | MATERIAL        | COLOR      | DELPHI P/NO | QTY             |         |        |        |        |        |  |

| DELPH ASSY. P/N | HOUSING | WITH CPA |        |        |        |
|-----------------|---------|----------|--------|--------|--------|
|                 |         | CODE A   | CODE B | CODE C | CODE D |
| 35133202        |         |          |        |        |        |
| 35133204        |         |          |        |        |        |
| 35133205        |         |          |        |        |        |
| 35133206        |         |          |        |        |        |

[illegible]

THIRD ANGLE  
PROJECTION

DO NOT  
SCALE

USE MATH  
DATA









|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |          |          |     |     |        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|----------|-----|-----|--------|--|
| <h1 style="text-align: center;">• APTIV •</h1> <p style="text-align: center;">CONNECTION SYSTEMS<br/>Chennai, India<br/>COPYRIGHT 2018 APTIV. ALL RIGHTS RESERVED.</p> <p>THIS DRAWING IS THE PROPERTY OF APTIV AND CONTAINS APTIV CONFIDENTIAL INFORMATION. THE REPRODUCTION, DISTRIBUTION AND UTILIZATION OF THIS DOCUMENT OR ITS RELATED CAD DATA, AS WELL AS COMMUNICATION OF ANY CONTENT TO OTHERS, WITHOUT EXPRESS AUTHORIZATION, IS PROHIBITED.</p> |                |          |          |     |     |        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |          |          |     |     | DATE   |  |
| DR                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |          |          |     |     |        |  |
| APVD1                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PARK, KWANG-HO |          |          |     |     | 30AP18 |  |
| APVD2                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEO, JU-WON    |          |          |     |     | 30AP18 |  |
| APVD3                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PARK, JOO-HYUN |          |          |     |     | 30AP18 |  |
| APVD4                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |          |          |     |     |        |  |
| APVD5                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |          |          |     |     |        |  |
| SUBSTANCES OF CONCERN AND RECYCLED<br>CONTENT PER APTIV 10949001                                                                                                                                                                                                                                                                                                                                                                                           |                |          |          |     |     |        |  |
| MATERIAL:<br>SEE TABLE                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |          |          |     |     |        |  |
| DRAWING NAME                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |          |          |     |     |        |  |
| TAXI CONN                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |          |          |     |     |        |  |
| DRAWING NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |          |          |     |     |        |  |
| 3513212                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |          |          |     |     |        |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SCALE          | FRAME NO | SHEET NO | STG | REV | N/P    |  |
| A2x3                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2:1            | 1 OF 2   | 1        | R   |     |        |  |